And the brothers and members (IEPES) and especially the Board who pressed beyond all we can to make the work of the year were excellent.

Special Thanks, for their unconditional support:

- Bishop Marcelo Alejandro Soria
- Rel. Mariano Salguero
- Mr. David Holiday
- Dr. Manuel Díaz Pineda
- Ms. Rosa Victoria Velasquez
- Mr. José Ramón Sanfeliu
- Ms. Silvia Guillen
- Mr. Francisco Ortiz
- Mr. Carlos López Granados
- Col. Julio Arvalo
- Mr. Saul Díaz Ortiz
- Mr. Dagoberto Gutiérrez
- Mr. Walter Murcia
- Ing. Sigifredo Ochoa Gómez
- Dr. Alberto Calabrese
- Ms. Alicia Castilla
- Dr. Sergio Sánchez Bustos
- Dr. Mariano Fusero.
- Mr. Pablo Alberto Ascolani
- Ms. Matilde Massa
- Bishop Jonathan Blake
- Antonio González Raúl
- Mr. Joseph Gahona
- Sr. Esmesis Zometa
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San Salvador, El Salvador
December 2013
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Introduction

This report concentrates the most important activities carried out during the period 2012-2013, which denote achievements and significant progress for IEPES - Evangelical Protestant El Salvador, especially in their cultic activities and diachronic.
The results correspond to the commitments made by the members of the board and members of the community who bet on innovation in youth ministry and taboo subjects for most churches.

The proposal IEPES, since its inception has been: Based on the teachings of Jesus of Nazareth, leading meetings, honest dialogue, with fresh eyes, applying the use of new technologies, with emphasis on human rights and individual liberties through an inclusive comprehensive pastoral.
That is why the topics we need urgent answers: sexual rights, sexual health and reproductive rights; responsible substances, sexual education, prevention of problematic use and prevention of all forms of discrimination consumption.
Our motto is reflected in the name of the Youth Ministry Program: "+ info - risk" while emphasizing these aforementioned areas not only in them.

This Report is aimed at documenting the tasks performed and provides the principles general and specific measures in the short and medium term, will allow us to continue the objectives, to strengthen and guide the direction of our community and therefore a part of the Salvadoran society.
Presentation

With great joy we celebrate the first year of community that comes together under the name IEPES - Evangelical Protestant Church of El Salvador. The name comes from the following considerations: Church, because we are a community gathered around the message of Jesus Christ. That message and the teachings of Jesus are found in the Gospels, so it is Evangelical, because the community prioritizes the message found in the gospels. Protestant, as we recognize theological and liturgical roots in European sixteenth century Protestant denominations (Lutheran and Reformed). We are an inclusive community and our effort revolves around a community that seeks to be a space for personal and community transformation.

As a community we have been dedicated to the pursuit of physical meeting places of mutual edification and cultic activities. In particular we have devoted much effort, resources and energy in the planning and design of the diaconal projects, as our experience has led us to understand that a youth ministry should note that sharing and solidarity are one of keys equity and joint construction of a culture of peace. Diaconal, comes from Greek and means service, selfless service. Jesus invited us to follow his example and to love our neighbor.

During the year we were not only in the planning and analysis, but had to share with organizing and coordinating private and public institutions all need to perform actions Harm Reduction and Risk Youth at public events to spread interest reduction information harm, sexual health and reproductive rights, in order to share scientific, educational and contraceptive material.

The program is designed for youth ministry has been called “+ info - risk “and is designed as a three-year program (2014-2016). The preparation was carried out during 2013. The key feature of the program component Harm Reduction Strategies and Risks, as known in the countries of the Southern Cone and the Nordic countries, etc. (Referrals specialists: Dr. Alberto Calabrese (Arg), María Matilde Massa (Arg), Dr. Sergio Sanchez Bustos (Col), Justice Raúl Zaffaroni (Arg) to mention someone.) The IEPES community differs from other communities recognized as radically inclusive and called to lead meetings, as their motto says. Based on this and the teachings of Jesus about coexistence and solidarity, was constructed and visualized whole community projection, reflections and actions.

In addition to the cultic activities and implementation of harm reduction strategies and risks, we worried and we busy making a transparent and accountable management in the context of our knowledge and skills as well as to strengthen the community.
Message from the President

“All Her Fullness received, and grace upon His grace ...  
Grace and truth came through Jesus Christ”  
John 1.16

Dear community estimated Brothers and Sisters!

With great joy I write these words ending the activities of this first year of operation as an independent community.

In producing this report, we have traveled the past few months and look at the progress and achievements, difficulties and achievements as well as all the people who have felt identified and identified with our community, which is part of the family of the Mission priestly.

I warmly thank all those who shared gifts, time and materials for activities, beginning with and members of the Board, who have shown commitment and admirable endeavor. This year we make visible our sacred ministry positioning ourselves as the pioneer in the implementation of Harm Reduction Strategies and Risks in El Salvador church.

Definitely the biggest challenge was the meeting that promoted IEPES between various social and political, national and international actors involved in the issue of drug policy in the First Symposium on Drug Policy El Salvador.

The contribution and support of many, many of you, the impact on the prevention of consumption and responsible sexuality possible, real and directly contributes to the spiritual and holistic health of a wide variety of young Salvadorans.

Walking with an eye on the child’s crib, a reason to trust them in the transformation that we can continue to achieve viable initiatives and efficient strategies.

Wish Merry Christmas and a 2014 full of Grace and Consciousness.

Signature

Rel. Pastor Martin Ignacio Díaz Velásquez President IEPES.
1. Cultic activities - community, liturgical, ecumenical, inclusive.

The cultic activities were conducted for the purpose of mutual edification and community celebration.

a) Community Foundation. The founding assembly on December 16, 2012 took place at the offices of the IEPES.

b) Start of cultic, January 6, 2013 Meeting facilities International Revival Tabernacle - TAI in nearby Monument to the Savior of the World. The site was given by Pastor Carlos Rivas, although local people were too sensitive to the LGBTI Theme; wherefore mode reflection meetings and liturgical moments to other spaces, outdoors or in houses adapted members, until it finds a suitable physical place and manage the resources needed to achieve.

c) Monthly Board meetings and meetings of pastoral body (preparation of worship, organization of agenda visits and pastoral care cases) were implemented.

d) Celebration of Baptism Rebecca Rivas Nicole Mackie. Formerly preparatory / catechetical lectures.

e) For Easter Sunday a special event was held at the Colony Park Toluca in San Salvador, an Easter liturgy and a community lunch was held.

f) Quarterly Program Performance Training Course “Alpha”. A dogmatic program for the basics of Christianity.

g) Coordination of liturgical space of the ecumenical act “Pink Prayer“organized by the LGBTI community to commemorate the killings and express outrage at the discrimination and injustices against LGBTI community.

h) Participation in event supports the LGBTI community invited by the Ambassador of the United States of America.

i) Participation in sit, press conferences, talks and forums for therapeutic, ethical and eugenic abortion. Involvement with social agents involved. From the specific case of Beatriz conducted a prayer for their lives in the “Plaza de la Salud”.

j) We encourage the foundation of a block of “Churches Together for Equality." An inclusive group of Christian communities that bind to calls related to issues of sexuality (sexual and reproductive rights) justice. Participation and visibility in the media and marches, events (LGBTI rights March, “pink Prayer” Claim of justice for the murders of members of the LGBTI community, events on sexual diversity from different organizations).

k) Participation in devotional activities and other Christian and non-Christian communities (Muslim, Pentecostal, Anglican, Lutheran, Roman Catholic, to name a few).
2) Diaconal activities

Are those that depart from reflection on the actions of Jesus in the Gospels and that translate into concrete actions in daily life. We observed that Jesus is inclusive and act dignified manner with people. The gospels include his penchant for the excluded and marginalized people in society. The call of service to our community has been working with Harm Reduction Strategies and Risks. With groups of people, mostly young people excluded and excluded. This specifically implies some areas considered taboo: Sexual and Reproductive Rights, Sexual Diversity, Substance Use, Sovereignty Technology, Food Sovereignty (support organic agriculture), etc.

This has led to spontaneous Preliminary design and implementation of the “+ info - risk.” During 2013 has resulted in the planning, design and partial implementation of the program. From the Youth Ministry the need arises to address pressing and urgent such as sexual health and substance use issues. To make concrete proposals coordinating team meetings, thoughts, training, and resource management, impact on public and political were performed. To achieve the objectives about 70 visits to members and meetings with potential public and private partners for the diaconal mission was conducted. Distribution of information materials and condoms in several events with massive youth presence and music concerts at the Center for Fairs and Conventions was then initiated.

In order to collect and share reliable and objective information on substances, harm reduction and drug policy in Spanish, have used new media online (search, publication and distribution of thousands of online publications, mainly feeding our own web and social networking) sites. The main effort of the year was efficient and successful management and implementation of the "First Symposium on Drug Policy of El Salvador" (SS 16-19/10/13) (planning from January to November assessment).

During the months of November and December, after the Symposium made relevant relevant reports, Systematization Projections for + info - risk program from 2014 to 2016 began. We also form a core, or juvenile community for ongoing training in Harm Reduction and Risk, with weekly meetings since May 2013. There were new stakeholders and approaches to form a new group in Santa Ana, from November 2013.

We also had an approach repeatedly with leaders of agricultural cooperatives, with whom we share common themes: organic seeds, organic farming, Stewardship and Care for Creation.
Specific achievements

1) Obtaining legal status for IEPES.
2) Positioning as references in Harm Reduction and Risk nationwide from pastoral inclusive.
3) Opening of conversations and joint International Network contacts, donors, and stakeholders and national politicians and the region involved in the issue of Drug Policy. (Through meetings with sectors and telephone follow-up, etc.)
4) Digest, filter design, cultural adaptation, making relevant information and publications to be physically and digitally distributed.
6) “Maria Guanaca”, reference page -ranked as in Latin America.
7) Planning, organization, resource management (U.S. $ 30,000 approx.) And successful implementation of the First Symposium on Drug Policy in El Salvador. (100 national and international participants).
8) Successful implementation of the musical - theater “For a New Drug Policy “with national artists and support local production (about 1,000 people)
9) Declaration of San Salvador, the result of the above named Symposium, is functioning as a binding national and international accession, collecting some elementary points. To date 11 December 2013 22 accessions from 6 different countries are counted.
Ecumenical and inter-institutional relations

Religious organizations with which we interact, they started conversations and / or shared celebrations and activities this year in El Salvador are:
The Branch Christian Association, Catholics for Choice (El Salvador), Collective "Cupcakes" Elim Christian Mission (sexual health issues and reproductive rights); Islamic Community; Salvadoran Lutheran University (academic relations) International Revival Tabernacle (mass baptism)
Evangelical Alliance in the Intersectional Forum for Democratic Reform.
International Organizations: Priestly Mission (Latin America) Argentina Evangelical Protestant Church; Open Episcopal Church (England and Ireland), Evangelical Church of Lutheran Confession in Brazil; Church Dimension of Fe (Argentina).
3) Management and Institutional Strengthening

We have tried to make a transparent and accountable management in the context of our knowledge and skills as well as strengthening the community.

a) Official recognition of executive power through the Ministry of Interior, the legal status for IEPES, by the Salvadoran state, occurred on April 15, 2013.

b) The respective reports are delivered in a timely manner.

c) Is managed and implemented requirements to implement the First Symposium on Drug Policy of El Salvador. Support of national and international organizations (example, Friedrich Ebert Foundation, Foundation Studies for the Application of Law, Open Society Foundations) was achieved

d) Part of the Board participated in the Workshop on Communication Strategies and Sexual and Reproductive Rights with President of Catholics for Choice, Jon O'Brien. (10-12/11)

e) Management of resources for implementation of the Triennial Program "+ info - risk" has started from 2014 to 2016.
Annex

Annual Financial Report 2012 -2013

December to October has not had financial income or assets to the institution. This is because the activities are self-sustaining, that every member of the community contributes in kind to the functioning of the community.

Ex: For the cultic activities have not been required financial funds. He got paid a temple or other religious group was held outdoors. It featured the in-kind donation of office for the seat by the time a year, including basic services. He had the gift of working time of more advisers (legal, financial, theological, communications, social research), etc. And board full time. Transport and gasoline was donated in kind to ensure activities and community meetings.

The inputs for the actions and activities (information, condoms), etc. . . . Were achieved in species donated by partner organizations and / or individual members IEPES donors.

Were surveyed and / or produced by members of the Board. Design costs, administrative expenses and all publications on the net, on our pages and social networks (mainly esiglesia.org and lamariaguanaca.org) were absorbed by the board.

The expenses of team meetings, board of directors of youth ministry and were absorbed by the membership and board of the IEPES.

The only real interest income we had was by the Open Society Foundations in the month of October for the implementation of the "First Symposium on Drug Policy in El Salvador” project, carried out between 17 and 19 last October. Financial reporting and external audit was performed by Mr. Jorge Alberto Mejia Ponce and delivered in the month of November the Ministry of Finance and is available upon request.

2014 projections


1. Institutional strengthening:
   a) Management of resources to meet unavoidable operating costs (salaries, physical space and equipment operating temple)
   b) Training for community leaders, especially on issues related to youth ministry and risky behaviors (drug policy and sexual and reproductive rights, mainly)
c) Consolidation of communications equipment and coordinating team.
d) Broader network.

2. Cultic performing activities
Cults, devotionals, meetings mutual edification, prayer, meditation and contemplation.

3. Implementing Harm Reduction Strategies and Risks:
   Systematization. Publication.
b) Training / Training
   (Diploma (2 by year) Forums (3 by year), workshops (4 by year), 2nd Symposium / 1 Symp.
   Regional.)
c) "Chill Out" - Multidimensional Prevention Center.
d) Publications
   Design and production or adaptation of relevant information for web and print publications. (The
   MariaGuanaca / Substance / Free Mind, subtitled documentary, own materials), etc.
e) Number of visibility events (music festivals, exp. artistic, marches, hackathon)
The Evangelical Protestant Church in El Salvador - MST / is an inclusive Christian ministry associated “Tercermundista Mission Priests”.

We are an ecclesial institution that faith-based wishes to accompany efficiently and effectively to sustainable development with peace and social justice, which promote leadership and empowerment for a clear interfaith and faith brotherhood that contribute to the construction of the perceived signs of the Kingdom of God on Earth, creating the beginnings of a new pluralistic civilization of beings living in respect and freedom.

It is part of our faith community where everyone occupies a special place in the heart of God and Jesus' table!

We hope to Celebrate Together Seals and the Unity in Diversity!

You can visit our website:  
http://esiglesia.org

We invite you to contact us at:  
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You can also add us on social networks:  
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